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|---|---|--|---|---|---------------------------|--------------------------------|
| SERIAL NUMBER 10/517,818 | FILING or 371(c) DATE 12/14/2004 RULE | CLASS 438 | GROUP ART UNIT 2814 | ATTORNEY DOCKET NO. 3449-0413PUS1 | | |
| APPLICANTS Suk Hun Lee, Jeonrabook-do, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** This application is a 371 of PCT/KR03/01668 08/19/2003 ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 10-2002-0049009 08/19/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/JOHN C INGHAM/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials _____ | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWINGS 3 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 4 |
| ADDRESS BIRCH STEWART KOLASCH & BIRCH PO BOX 747 FALLS CHURCH, VA 22040-0747 UNITED STATES | | | | | | |
| TITLE Nitride semiconductor led and fabrication method thereof | | | | | | |
| FILING FEE RECEIVED 1400 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |